



PUBLIC SERVICE COMMISSION, WEST BENGAL
161-A, S.P.MUKHERJEE ROAD, KOLKATA-700026.

Jr. Engineers' (Civil/Mech./Elect.) Rectt. Exam.,2017 – Mechanical Br.

No : A -79 - P.S.C.(A)

Dated : 1st October,2019.

The following candidates have been recommended for appointment to the post of **Junior Engineer (Mechanical)** on the results of the Junior Engineers' (Civil/Mechanical/Electrical) Rectt. Exam.,2017 - Mechanical Br.

**Urban Development & Municipal
Affairs Department
(Municipal Affairs Branch)**

Nagarayan, Block-DF-8, Sector-I, Salt Lake, Kolkata-700064.

Sl.No.	Roll	Name
1	2100454	ASHOK MAITI

PUBLIC HEALTH ENGINEERING DEPARTMENT

New Secretariat Building, 7th floor, Block-A
1, K.S.Roy Road, Kolkata-700001.

Sl.No.	Roll	Name
1	2101455	RAJESH MANNA
2	2105099	SOUMIT ROY (BC-B)
3	2201015	CHIRANJIT SINHA
4	2106307	NILANJAN DAS
5	2200119	APURBA CHAND (BC-B)
6	2202171	TANMOY SHEE
7	2203244	DABLU DUTTA
8	2101659	SUKANTA MONDAL
9	2102560	PRALAY MONDAL
10	2200559	UTPAL CHATTERJEE
11	2200972	SK IRFAN HABIB
12	2102296	PRITAM ROY (SC)
13	2201587	PARIMAL PRADHAN
14	2101665	BASARUL SAIKH (BC-A)
15	2100644	PRONAB ROY (BC-B)
16	2102351	DIPANJAN DAS
17	2106401	ISTEKHAR DANISH
18	2200032	KRISHANU MONDAL
19	2200098	GOURAB SEN
20	2101653	BASUDEB BEPARI (SC)
21	2106433	ANKIT KUMAR MISHRA
22	2100004	SAMPAD BERA
23	2100295	SUMANTA PAL (BC-B)
24	2103301	SATYENDRA VISWAKARMA
25	2100079	BIKASH CHANDRA BHUNIA
26	2101238	ARABINDA MONDAL



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PUBLIC HEALTH ENGINEERING DEPARTMENT

Sl.No.	Roll	Name
27	2200004	SHANKHA DAS
28	2104214	LAB DAS (SC)
29	2102489	DIBYENDU MONDAL (SC)
30	2104780	SK SAHABUDDIN (BC-A)
31	2104677	SUBHA MONDAL (SC)
32	2103722	SANJAY DAS (SC)
33	2101465	MILTON MISTRY (SC)
34	2103207	SNEHASIS BETO (SC)
35	2103842	MAHAMIDUL HASAN (BC-A)
36	2105634	KAMAL HOSSAIN (BC-A)
37	2200067	SARFUDDIN MALLICK (BC-A)
38	2201508	TRIDIB MAHATO (ST)
39	2103950	BIKASH GUPTA (ST)
40	2200013	PROSENJIT MAHATO (ST)

Marks obtained by last recommended candidates in each category for Jr. Engineers' (Civil/Mecha./Elec.) Rectt. Exam.,2017 (Mechanical Br.) (Advt. No.25/2017) :-

<u>Category :</u>	<u>Marks :</u>
UR	211.33
BC(A)	196.67
BC(B)	212.00
SC	207.33
ST	151.67

N.B. :- Candidates are hereby informed that no separate individual "Intimation Letter" will be sent in this regard.

By order of the Commission,

Assistant Secretary